



ATTORNEY'S DOCKET NO: C1069.700940

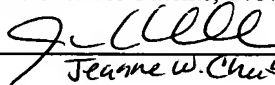
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Frank L. Sassaman, Jr., et al.
Serial No: 10/001,543
Confirmation No.: 6420
Filed: October 31, 2001
For: REMOVING METAL IONS FROM WASTEWATER

Examiner: Ivars C. Cintins
Art Unit: 1724

CERTIFICATE OF MAILING UNDER 37 CFR §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 16th day of October, 2003.


Jeanne W. Chubb

MAIL STOP: AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**POWER OF ATTORNEY
(REVOCATION OF PRIOR POWERS)**

The undersigned, United States Filter Corporation, assignee of the entire right, title and interest of the above-identified application, and in any divisional, continuing, substitute, renewal or reissue application(s) thereof, hereby revokes all powers of attorney previously given and appoints all practitioners of Lowrie, Lando & Anastasi, LLP affiliated with Customer Number:


37462

as assignee's attorneys or agents with full power of substitution to take any and all action necessary with regard to the identified patents and patent applications, and with regard to any divisional, continuing, substitute, renewal or reissue application(s) thereof:

Address all telephone calls to Peter C. Lando at telephone no. (617) 395-7000. Address all correspondence to:

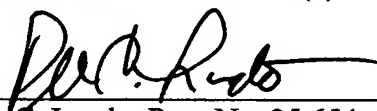
Peter C. Lando
c/o Lowrie, Lando & Anastasi, LLP
Riverfront Office Park, One Main Street
Cambridge, MA 02142

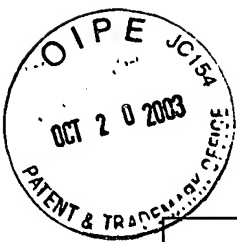
UNITED STATES FILTER CORPORATION

By: 
Name: Gary C. Ganz
Title: Vice President - Intellectual Property

ASSIGNEE CERTIFICATION

Attached to this power is a Certificate Under 37 CFR 3.73(b).

Dated: 16 October 2003 
Peter C. Lando, Reg. No. 35,654
LOWRIE, LANDO & ANASTASI, LLP
Riverfront Office Park
One Main Street
Cambridge, MA 02142
(617) 395-7000



CERTIFICATE UNDER 37 CFR 3.73(b)

Applicant: Frank L. Sassaman, Jr., et al.

Application No.: 10/001,543 Filed: October 31, 2001

Confirmation No.: 6420

Entitled: REMOVING METAL IONS FROM WASTEWATER

United States Filter Corporation , a Delaware corporation

(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

certifies that it is the assignee of the entire right, in the patent application identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 013174, Frame 0660, or for which a copy thereof is attached

OR

B. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at
Reel _____ Frame _____, _____ or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at
Reel _____ Frame _____, _____ or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at
Reel _____ Frame _____, _____ or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the assignee.

September 18, 2003

Date

Signature

Gary C. Ganzi

Typed or Printed Name

Vice President - Intellectual Property



Docket No.: C1069.700940

1724
Image

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Jeanne W. Chub

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P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

- ☒ [X] Power of Attorney (Revocation of Prior Powers)
- ☒ [X] Certificate Under 37 CFR 3.73(b)
- ☒ [X] Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 395-7000.

A check is not enclosed. If a fee is required, the Commissioner is hereby authorized to charge Deposit Account No. 50/0214. A duplicate of this sheet is enclosed.

Respectfully submitted,
Frank L. Sassaman, Jr. et al.

By:



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Elias Domingo, Reg. No. 52,827
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Date: October 16, 2003